

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

5:30

P.M.

ON

Wednesday, November 30, 2022

LOCATION OF MEETING

WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

REGIONAL AGREEMENT COMMITTEE

(Title of board, committee, commission, etc.)

Date

November 22, 2022

AGENDA

Pledge of Allegiance

- A. Committee Organization
- B. Role of MARS or other 3rd party consultants
- C. Objectives of Committee (initial discussion)
- D. Committee Materials - Google Drive
- E. Future meeting dates

ADJOURNMENT

Posted by WHRSD clerk 11-22-2022 at 12:00 PM for SC meeting 11-30-2022